

IN THE SUPREME COURT FOR THE STATE OF ALASKA

LANCE PRUITT,

Appellant,

v.

LT. GOVERNOR KEVIN MEYER, in his
official capacity as Lt. Governor for the
State of Alaska, and GAIL FENUMIAI, in
her official capacity as Director of the
Division of Elections,

Appellees.

ELIZABETH A. HODGES SNYDER,

Intervenor.

Supreme Court Case No. S-17951
(Consolidated)

Case No. 3AN-20-09661 CI

APPELLANT'S EXCERPT OF RECORD
VOL. 1 OF 1

[EXC. 000014 – EXC. 000019]

Appeal from the Superior Court for the State of Alaska,
Third Judicial District
Hon. Josie Garton

HOLMES WEDDLE & BARCOTT, P.C.
Attorneys for Appellant

By: s/ Stacey C. Stone

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Filed in the Supreme Court
of the State of Alaska this
____ day of January, 2021.

By: _____
Supreme Court Clerk

26-830	ELMORE NO. 2	AMAZING GRACE LUTHERAN CHURCH	10955 ELMORE RD ANCHORAGE	
26-835	O'MALLEY NO. 3	HANSHEW MIDDLE SCHOOL	10121 LAKE OTIS PARKWAY ANCHORAGE	NEW

Return to District Index

District 27

PRECINCT	NAME	LOCATION	ADDRESS	
27-900	CHENEY LAKE	THE ALASKA UNITED METHODIST CONFERENCE	1660 PATTERSON ST ANCHORAGE	
27-905	MULDOON NO. 3	SUSITNA ELEMENTARY SCHOOL	7500 TYONE CT ANCHORAGE	
27-910	MULDOON NO. 4	ST PATRICK'S PARISH	2111 MULDOON RD ANCHORAGE	NEW
27-915	CHUGACH FT HILLS NO.1	BEGICH MIDDLE SCHOOL	7440 CREEKSIDE CENTER DRIVE ANCHORAGE	
27-920	CHUGACH FT HILLS NO.2	BENSON SECONDARY/SEARCH	4515 CAMPBELL AIRSTRIP RD ANCHORAGE	
27-925	SCENIC PARK	SCENIC PARK ELEMENTARY SCHOOL	3983 PATTERSON ST ANCHORAGE	
27-930	BAXTER	BAXTER ELEMENTARY SCHOOL	2991 BAXTER RD ANCHORAGE	
27-935	STUCKAGAIN HEIGHTS	BAXTER ELEMENTARY SCHOOL	2991 BAXTER ROAD ANCHORAGE	

PLAINTIFF
 EXHIBIT NO. 9
 ADMITTED
 (CASE NUMBER)

**AMENDMENT NO. 1
TO MEMORANDUM OF AGREEMENT BETWEEN ANCHORAGE SCHOOL
DISTRICT AND THE STATE OF ALASKA DIVISION OF ELECTIONS
DATED OCTOBER 27, 2020**

This amendment is made and entered into by and between the ANCHORAGE SCHOOL DISTRICT (hereinafter referred to as "District") and STATE OF ALASKA DIVISION OF ELECTIONS (hereinafter referred to as "SOADE").

WHEREAS, the District and the Contractor entered into an Agreement for Emergency Polling Locations, dated August 12, 2020; and

WHEREAS, the parties have the authority to amend the Agreement and desire to do so;

NOW, THEREFORE, the parties do hereby agree that the Agreement shall be amended as follows:

1. Change 2.1 to read "The purpose of this agreement is to designate five (5) ASD school sites as emergency polling locations for the election year 2020 for both primary and general elections."
2. Add "3.1.1.5. Begich Middle School".

The parties agree that all other portions of the Agreement dated August 12, 2020 shall remain in full force and effect in accordance with its terms.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date entered below.

STATE OF ALASKA DIVISION
OF ELECTIONS

ANCHORAGE SCHOOL DISTRICT

By: _____
Julie Husmann
Region II Election Supervisor

By: _____
Leslie Clark,
Director, Community Services

Date: _____

Date: _____



Director's Office
PO Box 110017
Juneau, Alaska 99811-0017
907-465-4611 907-465-3203 FAX
elections@gov.state.ak.us



Region II Office
2525 Gambell Street Suite 100
Anchorage, AK 99503-2838
907-522-8683 907-522-2341 FAX

STATE OF ALASKA
Division of Elections
Office of the Lieutenant Governor

December 15, 2020

Anchorage School District
Community Services Department
Leslie Clark Manager, Community Services
5530 E Northern Lights Blvd
Anchorage, AK 99504-3135

Dear Ms. Clark:

The State of Alaska Division of Elections will be conducting **the General Election on Tuesday, November 3, 2020**. I am contacting you to request access to Begich Middle School. We had a facility decide they no longer wanted to be a polling place for the precinct and are scrambling to find a new polling place within the precinct area.

The voting equipment would be delivered the Friday before Election Day and picked up on Wednesday, the day after each election between the hours of 7:00am and 5:00pm. We are asking for at least 3 tables and 7 chairs for the precinct.

If you have any questions to our request, please contact me directly at 275-2305.

Sincerely,

A handwritten signature in cursive script that reads "Julie J. Husmann".

Julie J. Husmann
Election Supervisor, Region II

Enclosure

www.elections.alaska.gov



SOA 000009

EXC. 000016

POLLING PLACE CHANGE

Date: October 23, 2020

District and Precinct # and Name: 27-915 Chugach Foothills No. 1

From:	To:
Muldoon Town Center	Begich Middle School
1251 Muldoon Road	7440 Creekside Center Drive
Anchorage AK 99504	Anchorage AK 99504
Election date change is in effect: November 3, 2020	

Reason for change:

Was a dual precinct due to emergency closure and refuses to be a dual for the General Election.

Phonetic Spelling of Polling Place and City for IVR Recording (use for words that are uncommon and may be pronounced incorrectly)

Polling Place Chugach Foothills No. 1
Name: Begich Middle School
Address: 7440 Creekside Center Drive
City: Anchorage AK 99504

- New location discussed with, and approved by, director.
- New location is as accessible to disabled voters as previous location.
- The below temporary accessibility measures are needed Election Day:
 - New location updated in VR system or will be updated on: _____
 - Provided notice of change to municipal clerk, community councils, tribal groups (AS 15.10.090)

DIRECTOR'S OFFICE USE:

- Prepare/mail polling place change cards.
- Advertise in local newspaper - or - notify regional office to post notice of change **
- Polling place updated on web and IVR.
- Change included in OEP (even-numbered years)

**If change is for municipal election in odd-numbered year, have regional office check with clerk to verify municipality is advertising change in paper.



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Nov 3 • 🌐

Attention: Up until about 45 minutes ago, the Division of Elections website had up incorrect polling info for some East Anchorage voters. If you tried to vote in East Anchorage and could not find your polling place, please DM us your contact information. You can find the updated polling places at the link below. You have a little more than an hour to vote. If you make it in the line before 8 o'clock, stay in the line! You can still vote and can't be turned away.

<https://www.elections.alaska.gov/Core/listofpollingplacelocations.php#27>

ELECTIONS.ALASKA.GOV

Alaska Division of Elections - Polling Places

👍 16

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www.electlizsnyder.com



HWB000165



EXC. 000018



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Jessica Parks

Chugach foothills changed and I found out completely by accident while checking my absentee ballot status. Huge failure to communicate on the part of the division of elections 😞

2w Like Reply



Dr. Liz Snyder for Alaska Were you abl...

View 1 more reply...



Cheryl Crannick

Can we officially celebrate yet?????

3h Like Reply



Write a comment...

HWB000 

 EXC.000019